

U.S. Small Business Administration Office of Disaster Recovery and Resilience No Cost Space Agreement

Date: <u>5/1/2024</u>

This Agreement is made by and between the

Tyler County

(County, City or Facility name, land, parking lot, etc.)

("Landlord") and the United States Small Business Administration (SBA) ("Tenant"). This Agreement covers

temporary usage of the property owned by the Landlord located at:

201 Veteran's Way, Woodville, Texas 75979

(Location name and complete address)

Purpose of space: To issue disaster loan applications, assist applicants with completing applications, receive completed applications and close approved disaster loans for homeowners, renters and businesses affected by declared disasters.

Declaration #: Declaration of Disaster 043024000001

Fee for Usage: \$0.00 (SBA will incur no rent cost to occupy Landlord's space, land, parking lot, etc.)

Occupancy Dates: 05/3/2024 to 06/3/2024

Milton Powers, County Judge judge@co.tyler.tx.us 100 West Bluff St., Room 105, Woodville, Texas 75979

(Name, Title, Company, Phone Number and Email Address – include mailing address if different from facility address)

SBA (Tenant) Contact: John Settlocker

(Field Personnel or Center AO)

Comments:

SBA will maintain the Facility, land, parking lot, etc., in a clean and orderly condition and agrees to surrender the Facility, land, parking lot, etc., in as good a state as at the commencement of the term, reasonable wear and tear excluded.

Tenant agrees to indemnify, defend, and save harmless the Landlord, to the extent appropriated funds are available for this purpose.

As an agency of the U.S. Federal government, SBA self-insures.

The person executing this Agreement on behalf of the Landlord hereby covenants and warrants that he/she is duly authorized to execute this Agreement.

If applicable, the Landlord will provide recycling services and/or an energy efficient facility to the Tenant.

____Check here if this form has been modified. If so, it is subject to SBA Office of General Counsel approval.

Landlord: Signature:	Tenant: Signature:
Title: County Judge	Title: Emergency Manager
Date: 05/1/2024	Date: 5/1/2024